

May 7, 2010

**ADDENDUM NO. 3**  
**TO THE PLANS AND SPECIFICATIONS FOR**  
**BERRYESSA BRANCH LIBRARY PARKING LOT IMPROVEMENTS**

Notice is hereby given that the following revisions, additions and/or deletions are hereby made part of, and incorporated into the Plans and Specifications for Berryessa Branch Library Parking Lot Improvements:

**PROJECT PLANS AND SPECIFICATIONS:**

**SECTION 311000 – BID ITEM NO. 9 SITE CLEARING**  
**SECTIONS 260100-265200 – BID ITEM NO. 8 ELECTRICAL**

**ADD the attached Appendix B – FILTER TANK REMOVAL AND RELATED WORK (1 page).**

Payment to comply with the attached Appendix B shall be included on Bid Items 8 and 9 respectively.

**IMPORTANT**

**INSTRUCTIONS TO BIDDERS:**

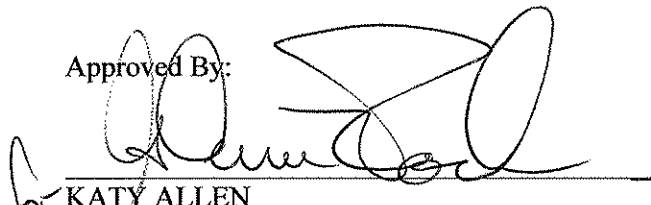
This addendum should be acknowledged when your bid is submitted. The bidder must sign this addendum in the space provided below and return one signed copy with the bid. The bidder's failure to sign and submit any or all addenda with the bid shall be a cause for rejection of the bid, in compliance with section 2-1.14 of the City of San Jose, Department of Public Works Standard Specifications, dated July 1992.

\_\_\_\_\_  
Bidder's Name

\_\_\_\_\_  
Signature and Title of Bidder

\_\_\_\_\_  
Date  
Attachments

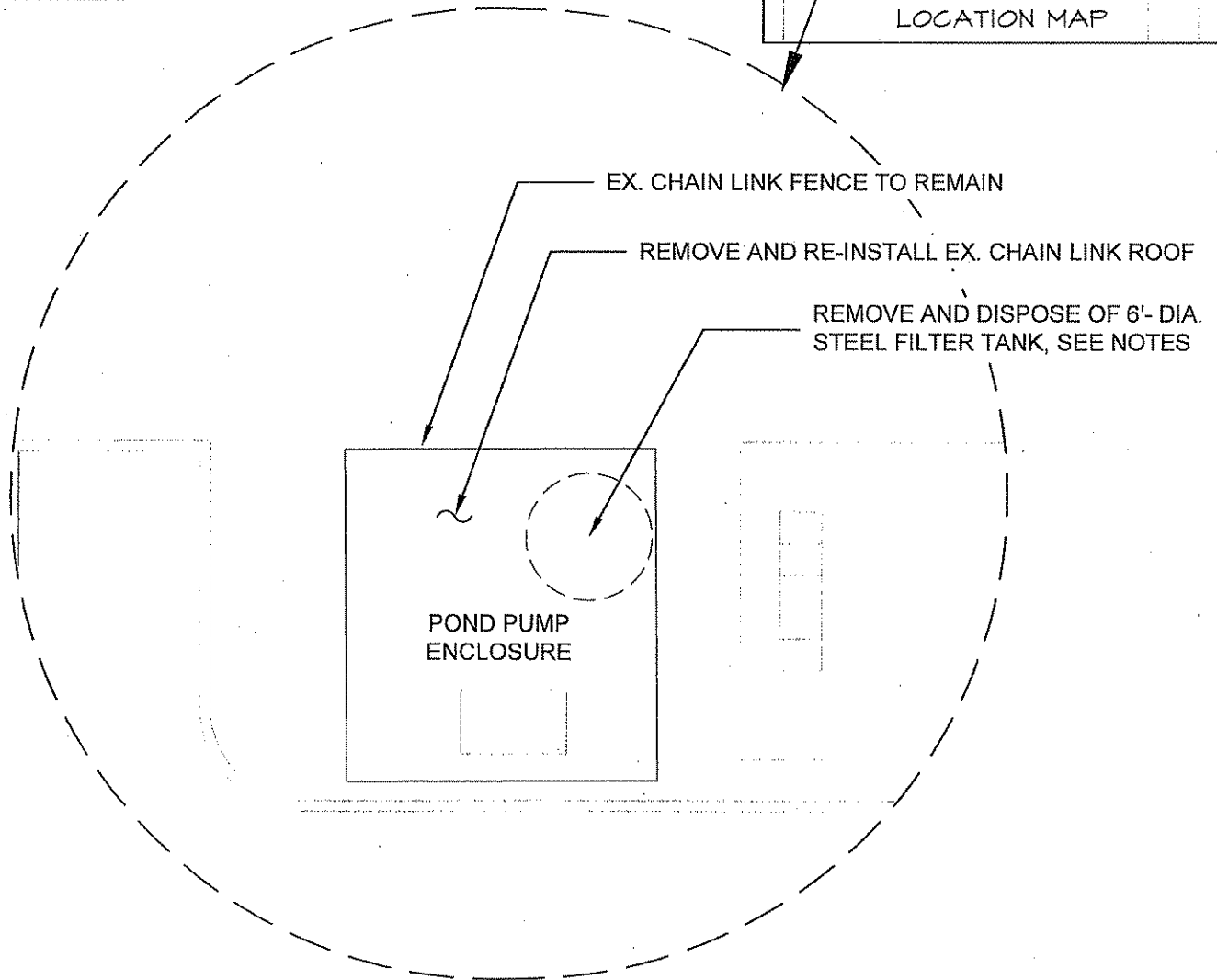
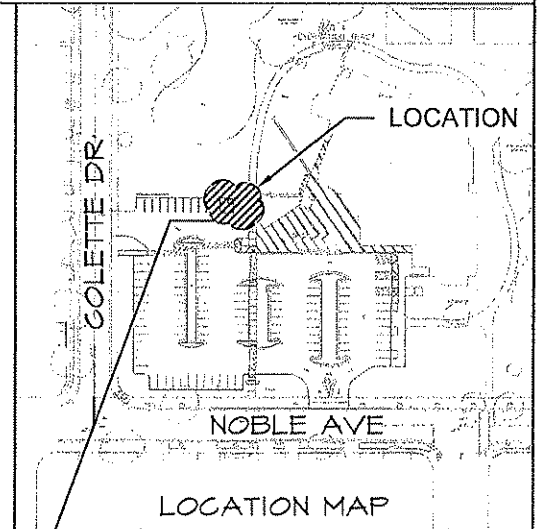
Approved By:

  
for KATY ALLEN  
Director  
Department of Public Works

## ADDENDUM 3 APPENDIX B

### NOTES:

1. CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGES ON EXISTING STRUCTURES.
2. THE DAMAGED ITEMS SHALL BE RESTORED TO THEIR ORIGINAL CONDITION AT CONTRACTOR'S EXPENSE TO THE SATISFACTION OF THE ENGINEER.
3. CONTRACTOR SHALL COORDINATE WITH MIKE McCLINTOCK AT (408) 277-3267 PRIOR TO REMOVAL OF STEEL TANK AND OTHER WORK INSIDE EX. POND PUMP ENCLOSURE.
4. CONTRACTOR SHALL INSTALL NEW 2" SCH. 40 PVC CONDUIT AND #3 1/2 TERMINATION PULL BOX FROM NEW SERVICE PEDESTAL TO A LOCATION JUST OUTSIDE PUMP ENCLOSURE TO BE DETERMINED BY ENGINEER.



### BERRYESSA BRANCH LIBRARY PARKING LOT IMPROVEMENTS

FILTER TANK REMOVAL AND RELATED WORK



DEPARTMENT OF PUBLIC WORKS  
CITY FACILITIES ARCHITECTURAL  
SERVICES DIVISION

SCALE: 1"=8'



PRJ. NO. 6311

May, 4, 2010